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SUNDAY, SEPTEMBER 8, 1907.

Please.

As a people, we have not been particularly noted for the grace of our public manners, but it seems that in an effort to reduce the friction of life to the minimum, it is necessary that we elide some of the customs of politeness and get down to a bed-rock basis. Mr. A. J. Ulrich, manager of the Keystone Telephone Company, of Philadelphia, has ordered the 40 girls in the company to cease using the word "please." He has also requested that patrons of the company, that is, all users of the telephone, cut out the word in their conversations over the phone. Instead of "Please give me North 43," it is to be "Give me North 43," or possibly just the number itself without any prefix at all. Mr. Ulrich, who is evidently a thrifty gentleman, declares that the word please has been used 900,000 times every twenty-four hours, and that it takes one-half a second to say it. This means that in the aggregate 1,500 minutes are wasted every day—15 hours gone to pot for politeness.

With all due regard to Mr. Ulrich and his waste of time, we are inclined to decry such gross materialism and selfishness as rapid enough without the promulgation of such rules as this. Life is not simply to be hurried through, frantically striving to attain as much before we get to the end. When we do get to the end, we are a long time dead. In the meantime, this business of pushing people out of the way because we are in too much of a hurry to ask them to step aside; this hanging on to car straps because we can't wait for seats; the bolting of a rapid-fire lunch because we are making money so fast that we haven't time to waste in eating, and the snappy, snarling habit of our conversation because we have no time to be courteous and polite—all these things are leaving, and are bound to leave, an indelible and undesirable mark on our public character. "Please" is a little word, but it means a whole lot. Its absence from a request marks the difference between the boor and the gentleman; not the man distinguished by any accident of birth, but the man of gentle will, of courtesy and kindly feeling—the man who has time readily to live.

We can omit it from our conversation if we choose, and we shall certainly gain time thereby; but what shall we lose? In this day and age of strenuous competition and striving we need, indeed, to cling stoutly to the customs honored by time which mark for consideration of others, for our own self-respect, and which, slight and careless as they may seem to the busy man, sweeten life and social intercourse. In spite of that 15 hours saved a day, let us hang on our good manners, please!

The next scion of royalty who comes to visit this country will do well to bring along a supply of glass beads, brass necklaces, jumping-jacks, and toy balloons for our fowl-souled hangers.

Suggestions for Currency Reform.

The annual meetings of State bankers' associations are bringing forth the usual crop of suggestions for the reform of our national currency system. United States Treasurer Taft, speaking before the Pennsylvania association at Pittsburgh, submitted a plan for the issue of emergency bank notes during the crop-moving season, to be secured by State or municipal bonds and redeemable five, six, and nine months from date. Mr. Taft argued that, as the government now had a monopoly of the currency issue, it should provide means for its expansion to meet temporary necessities. He thought his plan would safeguard the market value of United States bonds—a matter of importance, owing to their extensive use for banking purposes—while it would perform an inestimable service to the people at a time of financial need. Dr. Edwin F. Meade, of the University of Pennsylvania, and a well-known financial authority, took the New York banks to task for not making adequate provision for the financing of the crop movement. He asserted that the deposits of country banks in New York were loaned out to the limit and that the reserves were reduced to the narrowest margin, so that when the demand for currency sets in, it finds insufficient funds available, forcing the calling in of loans and an advance in the interest rate. The annual recurrence of this demand may be counted on with as much regularity as the harvest, but it as regularly finds the banks unprepared to meet it. Dr. Meade was convinced that reform of this recurring trouble could be accomplished by requiring the metropolitan national banks to carry a much larger reserve, say of 35 or 40 per cent, upon which they should be permitted to draw to meet the demands of their correspondents. He estimated

the amount of cash New York banks are annually called on to supply for the crop movement at \$150,000,000 to \$200,000,000.
The differing points of view taken by these two financial authorities suggests that one of the main difficulties in the way of rational currency reform is the lack of general agreement on a remedy for the admitted deficiencies of our present currency system. Everybody agrees that its principal defect is that it fails to accommodate itself to the needs of trade, which requires a larger currency supply at one season than at another; but where is the financier or statesman with a remedy for this trouble at once financially sound and politically possible? Secretary Cortelyou will win enduring fame if he shall prove himself equal to the task of straightening out our tangled currency system.

The temperature fell thirty-six degrees in a Pennsylvania town recently, and thus far as many as two or three newspapers have manfully refrained from laying it on Mr. Fairbanks.

For Mayor of Cleveland.

It is indeed a curious state of conditions which has led to wide national interest in the municipal politics of a city like Cleveland, Ohio. With the picturesque Mr. Tom L. Johnson, four times mayor of Cleveland, and a conspicuous figure in Ohio politics for more than a decade, Cleveland has always attracted its share of interest, but it bids fair now to come out into the limelight stronger than ever. Representative Theodore E. Burton, of Ohio, a prominent figure in Congress as chairman of the House Committee on Rivers and Harbors, has temporarily forsaken national politics to serve his party by running against Mayor Johnson, who will undoubtedly be his party's candidate for re-election.

What lends particular picturesque interest to the coming municipal contest in Cleveland is that Representative Burton has frankly declared that his decision to run for mayor of Cleveland has been influenced greatly by the views of President Roosevelt, Secretary Taft, and Secretary Garfield. He himself said in an interview: "I have received letters from President Roosevelt and Secretary Taft, and have talked with Secretary Garfield, whose opinions have aided me in reaching a decision." It cannot help striking the average citizen that Mr. Burton is risking a great deal in the hope of aiding his party in Ohio. Tom L. Johnson has long had a firm hold on many classes of the people in Cleveland. He has become known as strongly in favor of municipal ownership of public utilities, though time seems to have modified his views in this regard. Still, he has done something for the municipality, and it is evident that the people of Cleveland, or at least great numbers of them, believe in him and like him.

Representative Burton is surely entitled in a high degree to the esteem of the people of Cleveland. Eight times elected to Congress, he has served his constituents with ability, and has held in these later years a commanding position in the House. It will be interesting, indeed, to note whether the indorsement of the President and of two members of his Cabinet will be an aid to Mr. Burton in a strictly municipal campaign. It may be that Mr. Burton will find such indorsement a great help in his political fight, but, on the other hand, it is not unlikely that the friends of Mr. Johnson will raise the cry that the Federal government and its officials should keep their influence away from the municipal activities of Cleveland. The situation is unique, and it promises ere long to develop some mighty interesting phases.

Why should people, when seeking to be emphatic, persistently speak of the truth as "solemn"? Why not "the cheerful truth" occasionally?

Hereditary and the Race Problem.

In the September issue of Uncle Remus Magazine M. A. Lane makes an attempt to apply to the race problem certain sociological inferences from the contemporary germ-plasm theory of August Weismann, the German biologist, who has contributed to the world of science a series of singularly acute and profound studies of the intricate questions of heredity. The processes of evolution can only be explained by the facts of heredity, but these are as yet imperfectly known, and even hotly disputed. Prof. Weismann's theory of heredity is opposed to the commonly accepted belief that the characteristics acquired by an individual during his lifetime are transmitted to his descendants. As stated by Mr. Lane, the Weismann theory is that while man's body is not immortal, a part of it is, and this part, which the German savant calls the germ-plasm, "is handed down immortal and continuous, from generation to generation, unbroken and unchanged—except in certain circumstances—by the adventures of the body itself in the surroundings, or environment, in which it lives."

Now, what are the sociological implications of this theory of heredity, as interpreted by Mr. Lane? They are that race characteristics are fixed and unchangeable, and that, therefore, philanthropic, educational and other efforts directed toward racial improvement and advancement are futile, being contrary to nature's mode of evolution. The racial germ-plasm, says Mr. Lane, is of differing degrees of complexity, and "if the nature of the germ-plasm determines what the individual is to be, we can readily see that the chances are infinity to one that the Jap or the negro will ever develop into an individual like the white man." To develop a brain like that of the white man the negro must develop the white man's germ-plasm. The white man, Mr. Lane tells us, has worked up his germ-plasm from one not unlike that of existing savages, but he thinks the chances that the negro, the Japanese, or the Malay will develop a like germ-plasm are as one to infinity. The general inference in the racial germ-plasm, in other words, condemns these races to permanent and insurmountable inferiority to the white race. That they may be taught to imitate some of the things the white man does Mr. Lane concedes, but that they can develop spontaneously a civilization as strong and complex as that of Europe he deems an improbable and unprovable assumption.

Mr. Lane is of opinion that an understanding of the main facts of organic evolution will largely modify the trend of reform movements, many of which he regards as fatuous. He particularly dwells that the efforts directed toward reform confirmed criminals, who are in reality savages, and so incapable, on his theory, of moral or intellectual improvement. Social repugnance to marriage with individuals having well-defined criminal characteristics would, in a few generations, make criminal codes and prisons unnecessary. So, too, avoidance of marriage with persons having transmissible diseases would, in time, cut down the total quantity of disease. Eliminate the germ-plasm which carries to posterity criminal tendencies, or transmissible disease, by letting it die, is Mr. Lane's formula for social regeneration. But to attempt the civilization of the

A SUNDAY TALK.

Not unto us, O Lord, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake.
Wherefore should the heathen say, Where is now our God?
But our God is in the heavens.—Psalms, cxviii, 1-2.

Nowhere in the whole Bible is there such a ringing note of confidence and inspiration as in the 118th Psalm, in which David, the poet, with all the poet's fervor and eloquence, seemed to spurn the grossness of earth and rise to heavenly heights in his praise of the glory of God. The song he sang then, in sheer love of God and happiness, and in the hope of inspiring those who heard it to greater confidence in the Most High and less regard for purely material things, has come ringing down to us through the ages to be a joy to the sorrowing, a hope to the despairing, a comfort to the afflicted. And is this day of special pleading in the pulpit, when the preachers set up as professors to expound to us their theories of ethics or of social economy or of municipal government—matters about which we can learn much better elsewhere than in church—to seem such a grave mistake that to a people steeped in materialism the glorious message of David is not more often expounded.

Did this song of praise have a meaning only to the people of Israel? Has not its exhortation a special fitness to us of today? Here we are glorifying ourselves and our endeavor! We point with pride to our industries, to our riches, to our art, to our well-being. All over the land we raise statues to the men who have wrought well and nobly. We are the great people; the magnificent nation; we are the leaders of the world. And as individuals are we not all self-sufficient? I can write, my brother can build houses, the next man can make millions—it is what we can do of ourselves, and we are proud of it, and boast.

In our pride and self-gratification it is not unto us that we should harken to the word of our Lord. Not unto us, O Lord, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake.
In spite of all the substitutes that scientists have tried to pass off on us; in spite of the theories of the evolutionists, the geologists, and the others, who, seeing dimly into the past, would have us believe that thought can reach beyond the infinite, the fact remains that we of to-day still need, as much as David did, a belief in a personal God.

"Where is now our God?" was the cry of the heathen in David's time. It is the cry of the materialists in our own day. When we say, "Our God," we dare not look about the world and ask, "What is our God?" It is not answered in every step we take, in every breath we draw, in every task we essay.

The work of our hands is good—bright, it is God's. The work of our hearts is better, it is God's. Look upon, and love, and be gentle, and kindness—but they are from God. "Our God is in the heavens," as David sang years ago and as Robert Browning said after him, and as all truly inspired poets have declared. God is in His heavens! If it is to be that all right with the world, it must be because we make it right. If we fall the fault is ours, and we must strive bravely and unflinchingly against it and yet again.

If we succeed, let us not arrogate to ourselves the strength, the wisdom, the success! Held in the hollow of God's hand, we live and move and have our being. The work of our hands is good—bright, it is God's. The work of our hearts is better, it is God's. Look upon, and love, and be gentle, and kindness—but they are from God. "Our God is in the heavens," as David sang years ago and as Robert Browning said after him, and as all truly inspired poets have declared. God is in His heavens! If it is to be that all right with the world, it must be because we make it right. If we fall the fault is ours, and we must strive bravely and unflinchingly against it and yet again.

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THE GREEK CATHOLICS.

In the United States there are about 600,000 Greek Catholics. They are principally from Austria-Hungary. They must not be confused with the Greek Orthodox churchmen, who come from Russia and Greece. The Greek Catholics are those of the Eastern Greek Church, who are in full communion with the Roman Catholics, and who acknowledge the Pope as the chief bishop and head of the church. Most of the Greek Catholics in this country are by nationality Ruthenians or "little Russians." Rumanians, Italians, and Syrians. The Ruthenians come from Galatia and the Carpathian Mountains, the Rumanians from Eastern Hungary, the Italians from Calabria and Sicily, and the Syrians from various parts of Turkey. They have prospered greatly in the United States, and are settled mostly in Pennsylvania. They have at present over 100 churches, about 40 schools, and 88 priests.

FREEK NAMES IN CHICAGO.

The new city directory of Chicago shows an increase not only in the population of the Windy City, but in the freak names of some of its citizens. There are two named Ek, another Ek, and there are two Amens. One man is named Mud, and there is also Clay, Gravel, Sand, and one Cement. Queer American names are Szyszkliawick and Cyzys. There are 659 Johnsons and 487 Smiths. The natural-fakers are well represented for there is one Cat, five Liens, two Elks, five Mooses, and any number of Foxes.

THE SONG OF THE SHIRT.

That the condition of the British sewing woman has not been bettered since the days when Thomas Hood wrote his "Song of the Shirt" is seen by testimony recently taken by the select committee of the House of Commons. The president of the Woman's Trade Union League said that the home workers were too poor to help themselves. She told of one woman who could earn only 75 cents a week by shirtmaking. She told of other shirt-makers who received 25 cents a dozen for making shirts. She showed the committee blue cotton shirts which were made for 13 cents a dozen, and she declared that without charitable subsidies or poor-law relief the persons who accepted these low wages could not exist.

GOLD IN QUANTITY.

The richest gold mines in the world are the Witwatersrand mines in the Transvaal, South Africa. But the conglomerate here runs only the insignificant amount of ten pennypieces to the ton. It required a new process to extract this gold, but science and industry supplied that. The gold-bearing reef is fairly and evenly length, twenty miles in width, and extends to a depth of 3,500 feet show gold in undiminished quantities. To get this gold out is only a question of machinery and labor. The annual production of Transvaal gold now exceeds \$100,000,000, and the stock is broken every month. Scientists say that this rock can be worked for centuries without making a serious impression on its vast extent.

FOUR APPLES FOR RENT.

In foreign countries it is not unusual for people to hold land from the crown under peculiar terms of rental, such as giving two acres a year to the royal park, or furnishing a hoghead of wine for the royal cellar, but there is an American who is to get a peculiar rent for his land this year also. He is George Claiborn, of Iowa, Kans. He owns a cider and vinegar works, and is lamenting the fact that he has to shut down because of the lack of fruit. He also owns a farm in Saline township, and under the terms by which it is leased to a tenant he is to receive as rent one-half of the apples grown in the orchard on the place. His renter informed him that Mr. Claiborn's share this year will be just four apples, and he inquired what he wanted them delivered in town or would call for them.

STEALING ELEPHANTS.

It does not seem that an elephant would be an easy thing to steal—almost as hard as an automobile, in fact, but one of the British consuls reports that the task industry in Siam is seriously hampered by the incessant thefts of the timber elephants, those—
Elephants stealing elephants.
In the shape of a crack.
Where the silence 'tong that 'tary you was 'art afraid to speak.

One of the consuls' four transport elephants was stolen while grazing near Chienmai, and has not yet been recovered. Out of ninety-nine elephants reported stolen in the last year, fifty were taken from the Salween district, and in nearly every case when the thieves get into a district and keep it there until the brand has been removed before taking it into British territory for sale.

BOYS AND THE FARM.

One of the men who views with disapproval the steady movement of the lads from the farm toward the cities is A. P. Groat, of Bloomington, Ill., one of the best known scientific farmers and stockmen in Illinois. He has inaugurated a movement to counteract the tendency to leave the rural districts, and has opened on his farm, in Scott County, what he terms a farm encampment and school for boys. Here lads are given one week of practical instruction, supplemented with open air lectures by men who are posted on stock raising and scientific farming. The sons of farmers are taking a great interest in the movement, it is said.

RAILWAYS IN CHINA.

That there is a great and profitable field for the development of railways in China is shown from the success which the Shantung Railway Company, which runs in Tientsin, the German leased territory. In its report for 1906 it shows that 22,000 passengers and 368,000 tons of freight were carried over the line. This is a daily average of 2,500 passengers and over 1,000 tons of freight. At Chouhsien and Welhsien the congestion of passenger traffic has been so great that the waiting rooms have had to be given up to the general public. Complaints are rife among the Chinese who are posted to secure tickets in time, and this will necessitate an extension of facilities. It is expected that a dividend of 4 per cent will be given to shareholders for the year's business. A list of goods and the quantities handled by the railway, an excellent index of the foreign business done in Shantung province, and American business men might do worse than study it for opportunities.

SOUTH MANCHURIAN RAILWAY.

The South Manchurian Railway is transferring its head office from Tokyo to Dairen, Manchuria, retaining only a branch office at Tokyo. This company is endeavoring to raise a loan of \$40,000,000 in London, but so far without success. The whole gauge of the road has to be changed, and expensive grading and filling has to be done before the road can come to its greatest usefulness. It taps a rich country, however, and is bound to do much for the development of the agricultural resources of the country through which it runs. Baron Goto is president of the company, and he has been empowered to fix the rate of interest for the new loan, which is to be used for capitalizing the coal mines along the route, buying lands, and extending the warehouses.

MEN AND THINGS.

SHIFT THE SCENES.

Apples mellow,
Golden sheaves;
Red and yellow
Autumn leaves.
Hustle out the autumn props.
Hoist away those summer drops.